



**PURCHASE ORDER** 

**PO Number: 220775** Date: 10/15/2021

Request #: 291003 Vendor #: 00244

**ISSUED TO:** HIGHLANDS WRECKER SERVICE

3219 N 7TH ST

LAS VEGAS, NM 87701

SHIP TO:

City of Las Vegas

Attn: Utilities Department

905 12th Street Las Vegas, NM 87701

Vendor Fax #: (505) 425-3481

| ITEM  | UNITS   | DESCRIPTION        | PRICE       | PROJ | GL ACCOUNT NUMB | ER   | AMOUNT |
|-------|---------|--------------------|-------------|------|-----------------|------|--------|
| 1     | 1       | TAX                | 19.22       |      | 630-0000-610-   | 7408 | 19.22  |
|       |         | EMERGENCY 13-1-127 |             |      |                 |      |        |
| 2     | 1       | WRECKER SERVICE    | 140.00      |      | 630-0000-610-   |      | 140.00 |
| 3     | 1       | LABOR AT SCENE     | 75.00       |      | 630-0000-610-   |      | 75.00  |
| 4     | 5       | DEADHEAD MILES     | 2.75        |      | 630-0000-610-   | 7408 | 13.75  |
|       |         | DEPARTMENT ORDER   | s. 1        |      |                 |      |        |
|       |         |                    |             |      | CUPTOTAL        |      | 247.97 |
|       |         |                    | 10/10/20    |      | SUBTOTAL:       |      |        |
| Appro | ved By: | Date               | e: 10/18/20 | 2/   | TAX:            |      | 0.00   |
|       |         |                    | / /         |      | SHIPPING:       |      | 0.00   |
|       |         |                    |             |      | TOTAL           |      | 247.97 |

- 1. Original invoice plus one copy must be sent to: City of Las Vegas, 1700 North Grand Avenue, Las Vegas, NM 87701.
- 2. Payment may be expected within 30 days of receipt of goods, unless otherwise stated.
- 3. C.O.D. shipment will not be accepted.
- 4. Purchase Order numbers must appear on all shipping containers, packing slips and invoices. Failure to comply with the above request may delay payment.
- 5. All goods are to be shipped F.O.B. Destination unless otherwise stated.
- 6. All materials and services are subject to approval based on the description on the face of the purchase order or appendages thereof. Substitutions are not permitted without approval of the Requesting Department. Material not approved will be returned at no cost to the City.
- 7. All goods and equipment must meet or exceed all necessary city, state and federal standards and regulations.
- 8. Vendor or manufacturer bears risk of loss or damage until property received and/or installed.
- 9. Seller acknowledges that the buyer is an equal opportunity employer. Seller will comply with all equal opportunity laws and regulations that are applicable to it as a supplier of the buver.
- 10. The City is exempt from all federal excise and state tax ID# 85-6000149

## STATE OF NEW MEXICO EMERGENCY DETERMINATION FORM

The emergency procurement method (NMSA 1978, Section 13-1-127) may only be used when there exists a threat to public health, welfare, safety or property requiring procurement under emergency conditions. The existence of the emergency condition creates an immediate and serious need for services, construction or items of tangible personal property that cannot be met through normal procurement methods and the lack of which would seriously threaten:

- 1. The functioning of government;
- 2. The preservation or protection of property; or
- 3. The health or safety of any person.
- I. Name of Agency: City Of Las Vegas

Agency Chief Procurement Officer: Helen Vigil

Telephone Number: 505-454-1401

II. Name of Contractor: Highlands Wrecker

Service, LLC

Address of contractor: 3219 7th street

LAS VEGAS, NEW MEXICO 87701

Amount of prospective contract: \$247.97

Term of prospective contract: 1 time purchase

III. Please thoroughly list the services (scope of work), construction or items of tangible personal

property of the contract: Emergency wrecker service

IV. Provide an explanation for the justification of the procurement including a description of the emergency condition(s) requiring use of emergency procurement and the practicable competition

Utilized in compliance with NMSA 1978, Section 13-1-127.

On an emergency call the packer truck was sunk in the mud behind alley of Douglas Avenue due to weather

V. Please describe what measures are being taken to minimize the duration and effect of this particular emergency procurement (for example: is the emergency only in place until a competitive process can be completed, etc.).

Be more cautious when driving and due to weather conditions it was something that could not be predicted.

VI. Describe what measures the Agency will take in the future to prevent/mitigate use of an emergency procurement under similar circumstances. Be more vigilant and cautious

Certified by:

Department Director

Approved by:

Procurement Officer

APPROVED

Finance Director

Date: 10/15/21

Date 10/15/202/

Date  $\frac{16-18-20}{100}$ 

| REQUIREMENTS  CHECK APPROPRIATE BOX  DATE:  |  | CI                                      | TY OF LA     | AS VEGAS REQU  | ISITION FOR I                           | PURCHASE    |              |
|---|--|---|--------------|--|---|-------------|--------------|
| PURCHASES UNDER RESOLUTION #14-18 STATE PROCUREMENT CODE:    StO,000.00 TO \$159,999.99   Best Obtainable Price, Requires 3 relephoned, written, faxed or e-mailed quotes;   Soods or services    \$60,000.00 AND OVER  |  |   |              | PURCHASE OR  | DER NO.:                                |             | 11003        |
| Best Obtainable Price; Requires 3 telephoned, written, faxed or e-mailed quotes; \$450,000.00 TO \$59,999.99 Requires 3 written and signed quotes; (Goods or services) Formal Process (Requires RPQ, RFP RFB, etc.)  BID NO:  AWARDED:  RECORD BID NUMBER, AWARDED DATE, AND CONTRACT NO:  (RECORD BID NUMBER, AWARDED DATE, AND CONTRACT NUMBER ABOVE)  SPD CONTRACT; SPD NO:  EXPIRES:  SPD CONTRACT; GSA NO:  PROFESSIONAL SERVICES;  SOLE SOURCE: REQUIRES DETERMINATION AND MUST BE POSTED ON CLV WEBSITE FOR 30 DAYS PRIOR TO PROCURING GOODS AND/OR SERVICES.  PROFESSIONAL SERVICES;  SELEMBER CENCY;  SECTIONS 13-1-127 STATE PROCUREMENT CODE  STATEMENT OF NEED: (Must Complete)  WENDOR: HOLD AND AND MUST BE POSTED ON CLV WEBSITE FOR 30 DAYS PRIOR TO PROCUREMENT CODE #14-18 THE FOLLOWING QUOTES WERE OBTAINED*  OTHER CITY CONTRACT: NO:  FERSON CONTACTED  PRICE QUOTED  (If needed, attach additional quote documentation to this requisition)  LINE QUANTITY UNIT DESCRIPTION UNIT PRICE SUB TOTAL  LINE QUANTITY UNIT DESCRIPTION UNIT PRICE SUB TOTAL  LINE QUANTITY UNIT DESCRIPTION UNIT PRICE SUB TOTAL  ADDRESS: 3309 HILL STATE PROCURE TOTAL: \$ 3047.93  VENDOR: HIGHWAY STATE PROCURE TOTAL: \$ 3047.93  VENDOR: HIGHWAY STATE PROCURE TOTAL: \$ 3047.93  NM CRS NO:  FEDERAL TAX NO:  FEDERAL TAX NO:   | REQUIRE  | EMENTS                                  |              |  |   |             | 5/21         |
| SPD CONTRACT; SPD NO:   EXPIRES: / /  | PURCHASES UNDER RESOLUTION #14-18 STATE PROCUREMENT CODE:  \$0 TO \$19,999.99  Best Obtainable Price; Requires 3 telephoned, written, faxed or e-mailed quotes;  \$20,000.00 TO \$59.999.99  Requires 3 written and signed quotes; (Goods or services) |   |              |  |   |             |              |
| SEMPTP PURCHASE; Provide Section No.   EXPIRES:   | ☐ BID NO.:   | ,                                       |              |  |   |             |              |
| TOTAL: \$ 244.97  VENDOR: Highlards were a surgest of the surgest o | GSA CON PROFESS  | SPD CONTRACT; SPD NO.: EXPIRES:         |              |  |   |             |              |
| *IN COMPLIANCE WITH THE PROCUREMENT CODE #14-18 THE FOLLOWING QUOTES WERE OBTAINED*  DATE NAME OF VENDOR PHONE NUMBER PERSON CONTACTED PRICE QUOTED  (If needed, attach additional quote documentation to this requisition)  LINE QUANTITY UNIT DESCRIPTION UNIT PRICE SUB TOTAL  1 PA DROCKY SENICE 140.00 140.00  5 PA Labor of Scare 75.00  1 PA Labor of Scare 19.22 19.23  VENDOR: Highlands were the Total: \$ 247.97  ADDRESS: 3219 741 8 Las Vegas, NM  NM CRS NO.: FEDERAL TAX NO.:  |  | CITY CONTRAC                            | T: NO:       |  | EXPIRES                                 | _/          |              |
| *IN COMPLIANCE WITH THE PROCUREMENT CODE #14-18 THE FOLLOWING QUOTES WERE OBTAINED*  DATE NAME OF VENDOR PHONE NUMBER PERSON CONTACTED PRICE QUOTED  (If needed, attach additional quote documentation to this requisition)  LINE QUANTITY UNIT DESCRIPTION UNIT PRICE SUB TOTAL  PARTICLE SUB TOTAL  19.22 19.22  FEDERAL TAX NO.:  VENDOR: Highlands where the contact of the previous process of of the previous previous process of the previous p  | STATEMEN   | NT OF NEED:                             | (Must Comple | te)  |   |             |              |
| *IN COMPLIANCE WITH THE PROCUREMENT CODE #14-18 THE FOLLOWING QUOTES WERE OBTAINED*  DATE NAME OF VENDOR PHONE NUMBER PERSON CONTACTED PRICE QUOTED  (If needed, attach additional quote documentation to this requisition)  LINE QUANTITY UNIT DESCRIPTION UNIT PRICE SUB TOTAL  PARTICLE SUB TOTAL  19.22 19.22  FEDERAL TAX NO.:  VENDOR: Highlands where the contact of the previous process of of the previous previous process of the previous p  |  | d to p                                  | Day F        | or emergen   | ay towin                                | 9           |              |
| VENDOR: HIGH CONTROL WHITE SUB TOTAL: \$ 247.97  VENDOR: HIGH CONTROL WALLES WAL |  |   |              |  |   |             |              |
| LINE QUANTITY UNIT DESCRIPTION UNIT PRICE SUB TOTAL    PA   | DATE   | NAME OF V                               | ENDOR        | PHONE NUMBER   | PERSON CONTA                            | ACIED P     | RICE QUOTED  |
| LINE QUANTITY UNIT DESCRIPTION UNIT PRICE SUB TOTAL    PA   |  |   |              |  |   |             |              |
| LINE QUANTITY UNIT DESCRIPTION UNIT PRICE SUB TOTAL    PA   |  | *************************************** |              |  |   |             |              |
| VENDOR: Highlands wrocker TOTAL: \$ 247.97  NM CRS NO: FEDERAL TAX NO:  | ·  |   | (If needed,  | attach additional quote o  | locumentation to this r                 | equisition) |              |
| VENDOR: Highlands wrecker TOTAL: \$ 247.97  ADDRESS: 3249 744 54 LOS Vegas, NM  NM CRS NO.:  TOTAL TAX NO.:   | LINE   | QUANTITY                                | UNIT         |  |   |             |              |
| VENDOR: Highlands weeker TOTAL: \$ 247.97  ADDRESS: 3219 749 St Las Vegas, NM  NM CRS NO.: FEDERAL TAX NO.:   |  |   | la           |  |   |             | 2 140.00     |
| VENDOR: Highlands where TOTAL: \$ 247.97  ADDRESS: 3219 749 St LOS Vegas, NM  NM CRS NO.: FEDERAL TAX NO.:  |  | 5                                       |              |  |   |             | 13.75        |
| VENDOR: Highlands where Total: \$ 247.97  ADDRESS: 3249 741 54 Las Vegas, NM  NM CRS NO.: FEDERAL TAX NO.:  |  | <u>_</u>                                | V IA         | and the second s | SCINE                                   |             |              |
| ADDRESS: 3289 749 St LOS Vegas, NM  NM CRS NO.:  FEDERAL TAX NO.:   |  |   | KU           | ICX  |   | 19.00       | 14,79        |
| ADDRESS: 3289 749 St LOS Vegas, NM  NM CRS NO.:  FEDERAL TAX NO.:   |  |   |              |  |   |             |              |
| ADDRESS: 3289 749 St LOS Vegas, NM  NM CRS NO.:  FEDERAL TAX NO.:   |  |   |              | ***************************************  |   |             |              |
| ADDRESS: 3289 749 St LOS Vegas, NM  NM CRS NO.:  FEDERAL TAX NO.:   |  | *************************************** |              | ***************************************  |   |             |              |
| ADDRESS: 3289 749 St LOS Vigas, NM  NM CRS NO.:  FEDERAL TAX NO.:   |  |   |              |  |   |             |              |
| ADDRESS: 3289 749 St LOS Vigas, NM  NM CRS NO.:  FEDERAL TAX NO.:   |  |   |              |  |   |             |              |
| ADDRESS: 3289 749 St LOS Vegas, NM  NM CRS NO.:  FEDERAL TAX NO.:   |  | H: 0/2/201                              |              | 7-   | PT O PT A V                             | TD 7117 4   |              |
| NM CRS NO.: FEDERAL TAX NO.:  |  |   |              | • • •  |   | \$ 094, 17  |              |
|   |  |   |              |  | <del></del>                             | ····        |              |
| I CERTIFY THAT THIS PURCHASE IS NECESSARY AND THAT THE REQUESTED ITEMS WILL BE PURCHASED AT THE   |  |   | HASE IS NEC  | ************************************   |   | <del></del> | IASED AT THE |
| LOWEST BID OR BEST OBTAINABLE PRICE.  |  |   |              |  |   |             |              |
| BUDGET \$ 282,000,000 Sulution  | BUDGET   | \$                                      | 28210        | 00,00  | Lucation                                |             |              |
| EXPENDED TO DATE \$ 181,3310-14 SIGNATURE OF PERSON REQUESTING  |  |   |              |  |   |             |              |
| CURRENT EXPENSE \$ 247.97 (30 - 0000 - 610 - 7408   |  | EXPENSE \$_                             | <u>. 97</u>  | 17.97  | 630-000                                 | 0-610-      | 7408         |
| BALANCE \$ FUND DEPARTMENT ACTIVITY   | BALANCE  | ۸ * _                                   |              |  | *************************************** |             |              |
| APPROVED BY: BUDGET AVAILABLE YES: NO:  |  |   |              |  |   |             |              |
| WHITE COPY: ACCOUNTS PAYABLE YELLOW COPY: PURCHASING PINK COPY: DEPARTMENT  |  |   | JUTS PAYABLE | YELLOW Co  | OPY: PURCHASING                         | PINK COPY:  | DEPARTMENT   |

## City of Las Vegas



1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

## Mayor Louie A. Trujillo

To:

Helen Vigil,

Purchasing/Inventory

Thru:

Maria Gilvarry, Utilities Director

Fr

Lucas Marquez, SW Manager

Date: Friday October 15, 2021

RE: Emergency purchase order for Highlands Wrecker Services, LLC

On Wednesday October 13, 2021 at approximately 4:30 in the morning our front loader truck got stuck in the mud on route being that it was an emergency we had to call Highlands Wrecker to pull him out.

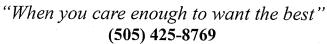
At this time I am requesting a P.O. to Highlands Wrecker Services, LLC. In the amount of \$247.97

Should you have any further questions or require additional information, Please feel free to contact me at 426-0350

## HIGHLANDS WRECKER SERVICE L.L.C.

3219 SEVENTH STREET

LAS VEGAS, NEW MEXICO 87701



1977 - 2022 45

EXCELLENCE

- 2022



| ·                  |                     |   |                    |                 |                     |
|--------------------|---------------------|---|--------------------|-----------------|---------------------|
| INVOICE# 50        | 038                 |   |                    | DAT             | ΓΕ /0- <i>13-21</i> |
| OWNER:             |                     |   | VEHICLE:           |                 | A commenced of the  |
| NAME: City of      | Les Veges           |   | YEAR:              | 91 color:       | MILEAGE: /3 776     |
| <i>f</i>           | Sold Waste Dy       | <i>s</i> ‡                              | MAKE:              | Pedistill 1     | MODEL: Conpactor    |
| CITY AND STATE:    | 7                   | *************************************** | LICENSE #          | : <u>116636</u> | STATE:///           |
| TELEPHONE:         |                     |   | VIN# ∟3 <u>∟</u> 3 | 1/14/15/01/21   | 31/1/1/1013151      |
| AUTHORIZED BY: Cly | of LV - Solid Waste | Agot.                                   | CLASS:             | Δ               |                     |
| VEHICLE LOCATION:  |                     | /                                       | TOWED TO           | ):              |                     |
| WRECKER SERVICE    | <b>,</b>            | / / /                                   | -                  |                 | 140.00              |
| ADDITIONAL         | MILES@              | PER MILE                                |                    |                 |                     |
| ADDITIONAL         | MILES@              | PER MILE                                |                    |                 |                     |
| DEADHEAD 5         | MILES@ 2.75         | PER MILE                                |                    |                 | /3.75               |
| LABOR AT SCENE:    |                     |   |                    |                 | 75. a               |
| EXTRA MAN LABOR:   |                     |   |                    |                 |                     |
| OTHER SERVICES:    |                     |   |                    |                 |                     |
| STORAGE:           | DAYS:               |   | PER DAY            |                 |                     |
| R.O.#              | P.O.#               |   |                    | SUB-TOTAL       | 228.75              |
|                    |                     |   |                    | TAX             | 19.22               |
|                    |                     | Chrige                                  |                    | TOTAL           | 247.97              |
|                    |                     |   |                    |                 | <u> </u>            |